

Children, Young People & Skills Committee

Date: **10 January 2022**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Clare (Chair), John (Deputy Chair), O'Quinn (Opposition Spokesperson), Brown (Group Spokesperson), Grimshaw, Hamilton, Lloyd, McNair, Meadows and Nield

Co-optees

Diana Boyd, Trevor Cristin, Adam Muirhead Simon Parr and Young People Representative

Contact: **Clare Chapman**
Democratic Services Officer
01273 292515
clare.chapman@brighton-hove.gov.uk

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Date of Publication – Thursday, 30 December 2021

AGENDA

Part One

Page

43 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

44 MINUTES

7 - 14

To consider the minutes of the meeting held on 8th November 2021.

45 CHAIR'S COMMUNICATIONS

46 CALL OVER

47 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions**
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on 4th January 2022.
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on 4th January 2022.

48 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions notified by the due date of 22nd December 2021;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion submitted directly to the committee.

49 HOLIDAY SUPPORT FOR SEND CHILDREN

Presentation by the Assistant Director, Health, SEN and Disabilities.

50 EDUCATION DISADVANTAGED STRATEGY

15 - 52

Report of the Executive Director, Families, Children and Learning (copy attached)

Contact Officer: Tess Gill
Ward Affected: All Wards

51 ANNUAL UPDATE SEND STRATEGY

53 - 64

Report of the Executive Director, Families, Children and Learning (copy attached).

Contact Officer: Serena Kynaston *Tel: 01273 291537*
Ward Affected: All Wards

52 FEES AND CHARGES

65 - 74

Report of the Executive Director, Families, Children and Learning (copy attached).

Contact Officer: Carla Butler *Tel: 01272 291281*
Ward Affected: All Wards

53 POWER OF YOUTH CHARTER UPDATE

75 - 84

Report of the Executive Director, Families, Children and Learning (copy attached)

Contact Officer: Deborah Corbridge *Tel: 01273 29*
Ward Affected: All Wards

**54 PERMISSION TO USE CROWN COMMERCIAL SERVICES RM6255
FRAMEWORK**

85 - 88

Report of the Executive Director, Families, Children and Learning (copy attached).

Contact Officer: Richard Barker

Tel: 01273 290732

Ward Affected: All Wards

55 SCHOOL OFSTED PRESENTATION

56 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 3rd February 2022
Council meeting for information.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

Further information

For further details and general enquiries about this meeting contact Clare Chapman, (01273 292515, email clare.chapman@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and

Do not re-enter the building until told that it is safe to do so

